

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, Supt of Building

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 20803 Doble Ave.

LOT NO. 13 BLOCK

TRACT 25289

SIZE OF LOT TRR. NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG.

OWNER Ermelita Corporation

MAIL ADDRESS 343 Hawthorne Way

CITY Hawthorne, Calif. TEL. NO. SP. 22481

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR Owner TEL. NO.

ADDRESS

DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH
SQ. FT. 1130 NO. OF NO. OF
SIZE STORIES 1 FAMILIES 1

USE OF STRUCTURE Dwelling and Att. Garage

Plan 2-DR 17257

SIGNATURE OF APPLICANT

ADDRESS

VALUATION \$ 10,500

P.C. FEE \$ 9.00 PMT. FEE \$ 36.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AP-
PLICATION AND STATE THAT THE ABOVE IS CORRECT AND
AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND
STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE

ADDRESS

BUILDING ADDRESS 20803 Doble Ave.

LOCALITY CARSON

NEAREST CROSS ST.

DISTRICT NO. 7.1 GROUP I TYPE CONST. V PROCESSED BY

STATISTICAL CLASSIFICATION

CLASS. NO. 0 DWELL. UNITS 1 SEWER MAP BK PG

MAP NUMBER 4209 STATE HWY. YES (NO)

USE ZONE A-1 SPECIAL CONDITIONS PP 7215

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT P.L. 20' SIDE P.L.

INSPECTION RECORD

APPROVALS DATE INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS 4/30/60

FRAME: FIRE STOPS, BRACING, BOLTS 4/11/60

FURNACE: LOCATION, GAS VENT, DUCTS 4/11/60

LATH, INT. 4/11/60

LATH, EXT. 4/11/60

HOUSE NUMBER COR- RECT AND POSTED 12/29/60

FINAL 12/29/60

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION CK. M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

054528 JUN 24 23 A 900 \$ 10,54538 JUN 24 1 A 36.00

Flements

1

**FOR APPLICANT TO FILL IN
PERMIT FEES**

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.1	I	A1	Clemente

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

ITEM		NUMBER	EACH	FEE
OUTLET LIGHTS	RECEIPT SW. 13	48	\$.10	\$ 4.80
LIGHTING FIXTURES		13	.10	1.30
ELEC. RANGES	CLO. DRYERS			
WATER HEATERS			.50	
ELEC. SPACE HTRS.	DISHWASHERS			
GARBAGE DISPOSERS	AUTO.-			
WASHERS	STA. COOKING UNITS	1	.25	25
MOTORS:	OVER INC. H.P.			
	0 — 1/2	2	.25	50
	1/2 — 2		.50	
	2 — 5		1.00	
	5 — 15		1.50	
	15 — 50		2.50	
	50 — 200		5.00	
SIGNS:	NO. TRANS. NO. LAMPS			
SERVICE 0-600V			1.00	1.00
SERVICE OVER 600V			5.00	
MISC.				
WIRING PERMIT			1.00	1.00
FIXTURE PERMIT			1.00	1.00
SUPPLEMENTARY PERMIT			.50	
TOTAL FEE				12.60

SIGNATURE OF PERMITTEE Chen J. M. Chen

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

Flemont

J, 25289 Lot 13.

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
2	WATER CLOSET
1	BATH TUB
1	SHOWER
2	LAVATORY
1	SINK
	DISHWASHER
	LAUNDRY TUB
1	CLOTHES WASHER
1	WATER HEATER
1	GAS SYSTEM
10	@ \$1.00 PER ITEM OR FIXTURE \$ 10 -
	PERMIT \$ 2 00
	TOTAL FEE 12 00

BUILDING ADDRESS	20803 Koble Ave
LOCALITY	208 Vermont
NEAREST CROSS ST.	
OWNER	Ermelate Corp.
MAIL ADDRESS	343 Hawthorne Way.
CITY	Hawthorne TEL. NO.
CONTRACTOR	Det Taylor & Son, Inc.
ADDRESS	1972 W Rosecrans Ave
CITY	Gardena TEL. NO. 0945302
CONTRACTOR'S REGISTRATION NO.	136616
STATE	<input type="checkbox"/>
COUNTY	<input type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.1	I	A1	Clements
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
RANGE	75		
W. H. -30	30		
W. H. -50	45		
DRY	20		
L. L.	25		
BEQ	50		
REF	3		
FAU			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	12/29/60	Mayer
ROUGH PLUMBING	12/3/60	Mayer
GAS PIPING	12/3/60	Mayer
GAS VENT	12/29/60	Mayer
HOT WATER HEATER	"	"
PLUMBING FIXTURES	"	"
GAS TEST	7/20/60	Mayer
UTILITY CO. NOTIFIED	6-1-61	Mayer
FINAL	12/29/60	Mayer

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Det Taylor*

VALIDATION

M. O. CASH

ROBERT A. WOOD.
SUPERVISING MECHANICAL ENG'R

LAC 62728 JUL 5 5 A 12.00

Clements

INSPECTOR COPY

RECEIVED
JUL 5 1960
Palos Verdes-Centinel Valley Region
Los Angeles County Engineer

APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. <u>13</u>
BLOCK	TRACT <u>25289</u>
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT <u>1</u>
USE OF BUILDINGS	<u>Dwelling</u>
CONTRACTOR	<u>Ernest & Chudy</u>
ADDRESS	<u>1134 George</u>
CITY	<u>Downey</u> TEL. NO. <u>10.2.6407</u>
REGISTRATION NO. <u>757154</u>	<input type="checkbox"/> STATE COUNTY
NO.	DESCRIPTION OF WORK FEE
<u>1</u>	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$3.00 <u>300</u>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL @ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$1.00

OWNER'S AUTHORIZATION	PERMIT	\$ <u>2</u> 00
	TOTAL FEE	<u>500</u>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT Agew

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Chas. W. Chudy

BUILDING ADDRESS <u>20803 Doble Ave.</u>			
LOCALITY <u>Torrance</u>			
NEAREST CROSS ST.			
OWNER <u>Ernelita Corp.</u>			
MAIL ADDRESS			
CITY		TEL. NO.	
DISTRICT NO. <u>7.1</u>	GROUP <u>I</u>	BK MAP PG <u>M 50</u>	PROCESSED BY <u>Clements</u>
CONNECTION DATA			
STATION <u>1+60.0</u>		DEPTH <u>6'</u>	
MANHOLE REFERENCE <u>108.0 W of</u>		<u>UPPER LOWER</u>	
Y. TYPE OF CONNECTION CURB <u>P.C.</u>		LENGTH FROM M.L. TO P.L. <u>45'</u>	
CO. IMP. NO.		P. C. NO. <u>5472</u>	
TRUNK PERMIT NO.		ROAD PERMIT NO.	
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		<u>8/1/60</u>	<u>Mayes</u>
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

VALIDATION
M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

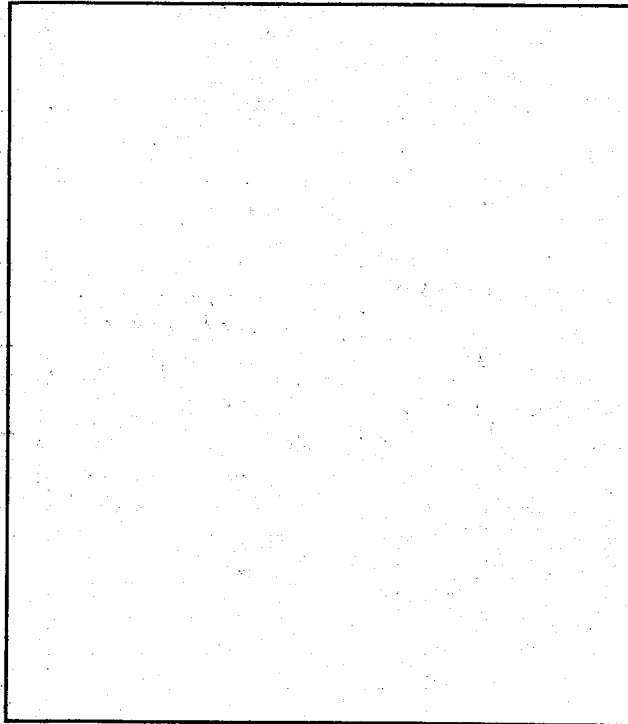
LAL 74628 AUG 21 0 A 5.00

F Clements

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES